



# Georgia Department of Agriculture

1109 Experiment Street • Redding Building • Griffin, Georgia 30223 • 404-586-1140

Gary W. Black  
Commissioner

## EXEMPT ORGANIC PRODUCER/ HANDLER REGISTRATION APPLICATION

New  Renewal

This registration will expire on December 31<sup>st</sup> of the year issued.

**YOU MUST NOTIFY THE GEORGIA DEPARTMENT OF AGRICULTURE IMMEDIATELY OF ANY CHANGES IN THIS SECTION**

Name of Producer:			
Mailing Address			
City:	State:	Zip code:	County:
Physical Address: (if different from Mailing):			
Contact Person:		Title:	
Telephone number:		e-mail:	
Type of business (please Circle)			
Grower		Handler	

The National Organic Program (NOP) rules allow small farmers and handlers who follow the national organic standards to sell their product as “organic”, if they: a) sell less than \$5,000 worth of organic agricultural products per year; **and** b) follow the national standards for production, labeling, and record keeping.

An agricultural product organically produced or handled on an exempt operation may be labeled as an “organic”. However, a product produced or handled on an exempt operation **must not**:

- Display the USDA seal or any certifying agent's seal or other identifying mark which represents the exempt operation as a “certified organic” operation, or
- Be represented as a certified organic product or certified organic ingredient to any buyer.

Organic products produced on an exempt operation must not be identified as “organic” when used as ingredients in a product processed by others (7 C.F.R. Part 205.310).

I certify that I sell less than \$5,000 worth of organic agricultural products per year and I have followed the national standards for production, labeling, handling, and record keeping contained in 7 C.F.R. Part 205 (<http://www.ams.usda.gov/AMSV1.0/nop>).

**Mail Application To:**  
Ga. Dept. of Agriculture  
1109 Experiment Street  
Redding Building  
Griffin, Georgia 30223

\_\_\_\_\_  
Owner/ Grower/ Handler (please print)

\_\_\_\_\_  
Owner / Grower/ Handler Signature

### For Office Use Only

Date Application received: \_\_\_/\_\_\_/\_\_\_

Registration No.: \_\_\_\_\_

Application Approved By: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_





**ORGANIC REGISTRATION FIELD/ FACILITY LOCATION MAP**

